

PART OF N.W. 1/4 OF N.W. 1/4 OF SEC. 9, T. 5 N., R. 1 W., S. L. B. & M.

38

# SOUTH OGDEN PLAT 'A'

BLOCKS 18 & 19

IN SOUTH OGDEN CITY

TAXING UNIT 27

PREFIX: 06-038

SCALE 1" = 50'

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S. 0°31' W 394.02' FR. N.W. COR. SEC. 9 S. 89°34' E.

|              |      |        |                                        |    |         |                                       |    |
|--------------|------|--------|----------------------------------------|----|---------|---------------------------------------|----|
| ADAMS AVENUE | 2578 | 135.3' | CHARLES ROBERT UTMAN<br>EAT. ADELIN B. | 1  | 149.96' | JOSEPH L. MONTGOMERY<br>EAT. GRACE I. | 42 |
|              | 25   | 0011   |                                        | 2  | 0028    |                                       | 41 |
|              |      |        |                                        | 3  |         |                                       | 40 |
|              |      |        | GEORGE NALL<br>EAT. EVELINE H.         | 4  |         | DARRELL L. STOKES<br>EAT. HELEN M.    | 39 |
|              |      | 0012   |                                        | 5  | 0027    |                                       | 38 |
|              |      | 0013   |                                        | 6  |         |                                       | 37 |
|              |      |        |                                        | 7  |         | CLINTON C. CASE<br>EAT. EDITH C.      | 36 |
|              |      | 0014   |                                        | 8  | 0026    |                                       | 35 |
|              |      |        |                                        | 9  | 0032    |                                       | 34 |
|              |      |        | ROBERT H. NEST<br>EAT. EVELINE B.      | 10 |         | LEONARD M. EDWARDS<br>EAT. MERLE R.   | 33 |
|              |      | 0015   |                                        | 11 | 0025    |                                       | 32 |
|              |      |        |                                        | 12 |         | THOMAS H. JOHNSON<br>EAT. BETTY J.    | 31 |
|              |      | 0016   |                                        | 13 | 0024    |                                       | 30 |
|              |      |        |                                        | 14 |         | ALBERT LEROY<br>BOUWHUIS EAT. JOHNE   | 29 |
|              |      | 0017   |                                        | 15 | 0022    |                                       | 28 |
|              |      |        |                                        | 16 | 0033    |                                       | 27 |
|              |      |        |                                        | 17 | 0030    |                                       | 26 |
|              |      | 0018   |                                        | 18 |         | JOHN P. LUTZ<br>EAT. LARRY A.         | 25 |
|              |      |        |                                        | 19 |         |                                       | 24 |
|              |      |        |                                        | 20 | 0021    |                                       | 23 |
|              |      |        |                                        | 21 | 0020    |                                       | 22 |

41ST

S. 89°02' E.

|               |     |         |                                        |    |         |                                        |    |
|---------------|-----|---------|----------------------------------------|----|---------|----------------------------------------|----|
| PORTER AVENUE | 292 | 149.96' | CHARLES ROWLAND KANE<br>EAT. RENATE L. | 1  | 149.96' | CHESTER BRUCE<br>EAT. MARGARET L.      | 42 |
|               | 25  | 0031    |                                        | 2  | 0010    |                                        | 41 |
|               |     |         |                                        | 3  |         |                                        | 40 |
|               |     |         |                                        | 4  |         |                                        | 39 |
|               |     |         | LOUIS E. CAMPBELL<br>EAT. VIRGINIA L.  | 5  | 0001    | WALTER E. GUMPERT<br>EAT. ELIZABETH    | 38 |
|               |     |         |                                        | 6  |         |                                        | 37 |
|               |     | 0002    |                                        | 7  |         |                                        | 36 |
|               |     |         |                                        | 8  |         |                                        | 35 |
|               |     |         |                                        | 9  |         |                                        | 34 |
|               |     |         | BRYAN G. MORGAN EAT.<br>0003 LAUNA     | 10 |         |                                        | 33 |
|               |     |         |                                        | 11 |         |                                        | 32 |
|               |     | 0004    |                                        | 12 |         | GEORGE EARL PARKER<br>EAT. HELEN MOLEY | 31 |
|               |     |         |                                        | 13 |         |                                        | 30 |
|               |     |         |                                        | 14 |         |                                        | 29 |
|               |     | 0005    |                                        | 15 |         |                                        | 28 |
|               |     |         |                                        | 16 |         |                                        | 27 |
|               |     |         |                                        | 17 |         |                                        | 26 |
|               |     |         |                                        | 18 |         |                                        | 25 |
|               |     |         |                                        | 19 |         |                                        | 24 |
|               |     |         |                                        | 20 |         |                                        | 23 |
|               |     |         |                                        | 21 |         |                                        | 22 |

STREET

JEFFERSON AVENUE

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